| В | Z | DTDR | DR | HRC | FL | WTR | A | MSD | GR | FP | RV | ADD | |
|-----------------------|-----------|--------|----|-----|----|-----|----------------------|-----|----|----|----|-----|--|
| OFFICE | USE | | | | | | | | | | | | |
| Initial A | pplicatio | n Date | | | | | | | | | | | |
| Application Completed | | | | | | | Application/Permit # | | | | | | |

CITY OF ASHEVILLE SINGLE FAMILY PERMIT APPLICATION

DEVELOPMENT SERVICES CENTER 161 S. CHARLOTTE ST. ROOM A101 PO BOX 7148 ASHEVILLE, NC 28802 (828) 259-5846 WWW.ASHEVILLENC.GOV

| (828) 259-5846 WWW.ASHEVILLENC.GOV PLEASE PRINT CLEARLY AND CHECK CORRESPONDING BOXES FOR EACH PERMIT FOR THIS PROJECT. | | | | | | | |
|---|--|--|--|--|--|--|--|
| PROJECT LOCATION | | | | | | | |
| Number Direction Street Name | | | | | | | |
| Lot #PIN# Area of Town (circle) 1 2 3 4 5 New Owner [YES [NO | | | | | | | |
| Property Owner Mailing Address | | | | | | | |
| CityPhone# | | | | | | | |
| Directions | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| BUILDING PERMIT (3 sets of construction plans including survey or site plan in each set) | | | | | | | |
| Project Information (circle): New Addition Remodel Repairs Reroof Moving Housing Code Report Repairs | | | | | | | |
| <u> </u> | | | | | | | |
| <u>Demolition</u> Interior Entire Building Structural Non-Structural | | | | | | | |
| Property Description (circle) Single Family Unit | | | | | | | |
| Construction (circle) Site Built Modular Mobile Home (Year Size) # of Stories | | | | | | | |
| Foundation Type (circle) <u>Basement</u> <u>Crawlspace</u> <u>Slab on Grade</u> Basement Finished <u>YES</u> NO | | | | | | | |
| # of Bedrooms # of Bathrooms # of Fireplaces Heating Source (circle) <u>Electrical</u> <u>Gas</u> | | | | | | | |
| Sq. ft. Heated Space + Sq. ft. Unheated Basement, Garage, etc = Total Sq. ft | | | | | | | |
| | | | | | | | |
| Sq. ft. of Carports, Decks, etc Sq. ft. of Renovation/Additions | | | | | | | |
| Description of Work | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| ZONING PERMIT (2 copies of survey or site plan) Attach Survey or Site plan with Property Roundaries, Label Streets, Easements, Sidewalks or Right of Ways, Sathacks with Distances | | | | | | | |
| Attach Survey or Site plan with Property Boundaries, Label Streets, Easements, Sidewalks or Right-of-Ways, Setbacks with Distances from Proposed Buildings to Property Lines and Distances Between Buildings and Scale (Example 1 inch = 10ft and 1 inch = 50 ft) | | | | | | | |
| | | | | | | | |
| DRIVEWAY PERMIT (1copy of survey or site plan) | | | | | | | |
| Width of Driveway Type of Drive Apron to be Constructed in Right-of-Way | | | | | | | |
| (circle) <u>ASPHALT</u> <u>CONCRETE</u> Attach Site Plan showing proposed driveway location. Single-family residential driveways shall be between 12' and 18' wide, exclusive of corner | | | | | | | |
| radii. Standard Detail 3.15 shall be used for all driveways. Concrete aprons are required on all streets with curb or sidewalk. Asphalt is permitted for | | | | | | | |
| single-family residential driveways where no curb exists or is proposed. Driveway may transition to other materials 10' beyond the right-of-way. | | | | | | | |
| OFFICE USE | | | | | | | |
| Building Value \$ Zoning District Change of Use? \[YES \subseteq NO Previous Use | | | | | | | |
| Required Setbacks: Front Right Left Rear Flood Plain Overlay Zone Lot Size SQ FT/Acre | | | | | | | |
| Flood Plain Overlay Zone Lot Size SQ FT/Acre WNC AIR QUALITY Approved Denied: Date: | | | | | | | |
| CONTINUE ON REVERSE SIDE | | | | | | | |

| GRADING I | PERMIT ∐ (# oi | f plans required, reference chart) | | PLANS INCLU an - 1 copy less than 10,000 an - 3 copies when 10,000 | sq ft disturbed sq ft but less than 1 acre | | | | |
|--|--|--|--|--|---|--|--|--|--|
| Amount of La | and to be Disturbe | d SQ. FTA | cres | 4 copies when 1 acre a | nd over is disturbed | | | | |
| Person Engage Conducting the | | | | | | | | | |
| Disturbing A | | | Name Mailing Address | | | | | | |
| | | | | | | | | | |
| | | City | | | | | | | |
| shall be signed place of busing not a resident compliance with THE UNDER NAME CITY SIGNATURI | ol plans may be disa il by the person fina ess of the person fir of North Carolina, th the North Carolin RSIGNED STATES | UNIFIED DEVELOPMENT ORDIN approved unless accompanied by an austricially responsible or his/her attorney nancially responsible and of the owner a North Carolina agent must be designa Sedimentation Pollution Control Act THAT HE/SHE IS THE PERSON FINDESCRIBED IN THE ABOVE APPROVED IN THE | athorized statement of finant. The statement shall include of the land or their register nated in the statement for the plan, this section, or mancially RESPONSIE PLICATION FOR GRADINADDRESS PHONE NUMBERS NUMBER OF THE NAME | ncial responsibility and ow ude the mailing and street ered agents. If the person f purpose of receiving notice ules adopted pursuant to thi BLE FOR THE LAND DIS' NG PERMITS: | nership. This statement address of the principal inancially responsible is e of compliance or non- s section. TURBING ACTIVITY | | | | |
| BY (IF ATTO | RNEY IN FACT) | | | | | | | | |
| Permits Requested | | Contractor Business Name | State License # | Cost of Work | Permit Fees | | | | |
| | Building | | | \$ | \$ | | | | |
| | Electrical | | | \$ | \$ | | | | |
| | Mechanical | | | \$ | \$ | | | | |
| | Plumbing | | | \$ | \$ | | | | |
| | Gas Piping | | | \$ | \$ | | | | |
| | Other | | | \$ | \$ | | | | |
| | | | Total Project Cost | \$ | \$ | | | | |
| _ | | | | Recovery Fund | \$ | | | | |
| | | | | Zoning | \$ | | | | |
| | | | | Grading | \$ | | | | |
| | | | | Driveway | \$ | | | | |
| | | | | Total Fee | \$ | | | | |
| | | | | <u>'</u> | | | | | |
| Ow | ner/Agent Signatu | re | Address | City/State/Zip | | | | | |
| ` / | | Phone or Cell gent of Contractor Owner Review, Whom Should We Contac | | rchitect Engineer | E-Mail Other | | | | |
| - | | Phone or Cell ion in this application is correct and State and local laws and nter will be notified of any changes in | l ordinances and regulation | ons. | | | | | |
| Signature of 0 | General Contracto | r or Authorized Agent | Address | City/St | City/State/Zip | | | | |
| Pri | nt Name | Phone or Cell | Fax# | | E-Mail | | | | |